

2022 Club Activities Questionnaire

This form **must** be **completed** and **returned** by the January 31, 2023 to:

Barbara Veomett
7th District Awards Chairman
20 Kathrene Court, Webster, NY 14580

or

Email completed questionnaire to bveomett@gmail.com

*****District Awards are Determined by this Questionnaire*****

Name of Club:

President:

Email Address:

Phone Number:

Number of Members:

Number of new members in 2022:

Number of members who entered an NGC flower show:

Number of members who attended Annual Business Meeting and Luncheon:

Number of members who attended September Meet & Greet:

Number of members who attended November Semi-annual Meeting:

Number of members who actively participated in a community-related project such as:

___community garden

___educational program

___garden therapy

___youth workshop

Activities from January 1, 2022 to December 31, 2022.

Tell us if you have completed, or are presently working on any of the following projects. No detail is too small. You may use photos and extra pages to describe your activities.

CONSERVATION of NATURAL RESOURCES (air, endangered species, energy, litter, reclamation, recycling, trees, water, or wetlands.)

CIVIC BEAUTIFICATION WITHIN YOUR COMMUNITY (Adopt a Highway, Civic Improvement Project, Parks and Public Lands Project, Pollinator Garden, Native Plant Garden.)

Did you apply for a Civic Beautification Grant in 2022?

Did you receive a Civic Beautification Grant in 2022?

In what ways was your club involved with a community garden? Give details.

GARDEN THERAPY:

___ Senior Citizen Facility

___ Special Needs Individuals Facility

___ Veterans Facility

___ Youth Group or School

HISTORIC PRESERVATION (Restoration/Preservation at Registered Historic Site.)

HORTICULTURE (Educational program involving growing and studying horticulture, or involvement in a horticulture project.)

SPECIAL PROJECTS

Did you apply for:

___ Plant America Grant

___ Ames Tool Grant

___ Natural Disaster Grant

___ Wildflower Educational Grant

___ Youth Pollinator Gardens Grant

___ Espoma Grant

Did you install in a Blue Star Memorial Marker?

Do you maintain the landscaping around a Blue Star Memorial Marker?

PROJECTS OR EVENTS TO ENCOURAGE NEW CLUB MEMBERS

YOUTH

Did you fund DEC Camp scholarship(s)?

Did you promote:

___NGC Smokey Bear Poster Contest ___NGC Woodsy Owl Poster Contest

___NGC Youth Poetry Contest

Did you have hands-on programs with youth (identify programs, age group, location, how often, etc.)

WORLD GARDENING

Did you donate to:

___“Water for Sudan” ___“Dig Deep

Did you have a special project to raise funds?

Give details.

2 Best Garden Club Programs for 2022

1) Program, speaker name and contact information:

2) Program, speaker name and contact information:

Did you have a workshop in:

Design **Environment** **Horticulture**

Did you have a **Flower Show** or **Critique**?

Did you have a **Photography Show** or **Critique**?

Do you have openings for **new members**?

Please **share** more information about your club.

With regards to 7th District programs and activities, which topics peak the interest of your members and encourage members to attend:

<input type="checkbox"/> Beneficial Insects	<input type="checkbox"/> Conservation	<input type="checkbox"/> Crafts (Floral)
<input type="checkbox"/> Culinary Demonstration	<input type="checkbox"/> Endangered Species	<input type="checkbox"/> Flower Arranging
<input type="checkbox"/> Garden Art	<input type="checkbox"/> Garden Design	<input type="checkbox"/> Garden Tours
<input type="checkbox"/> Horticulture Techniques	<input type="checkbox"/> Landscape Design	<input type="checkbox"/> Local History
<input type="checkbox"/> Noted Author	<input type="checkbox"/> 1-day Field Trip	<input type="checkbox"/> 3-day to 4-day Bus Trip

Do you have a nomination for "**Garden Club Member of the Year**"?

Please provide supporting information for this nomination in a separate document.